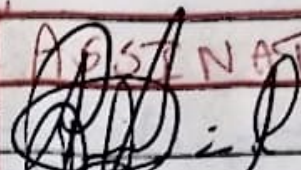
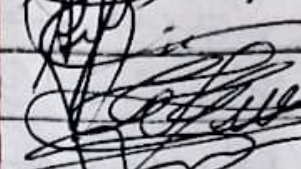
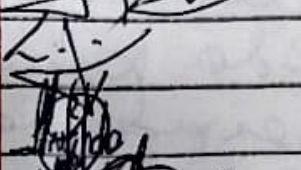
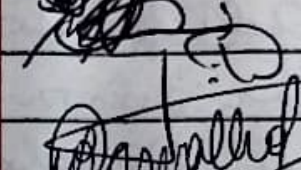
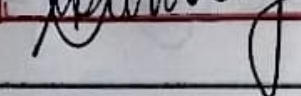
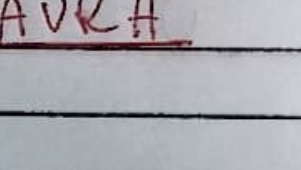
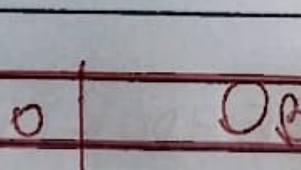
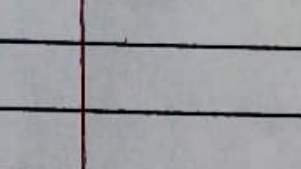
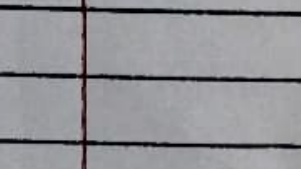
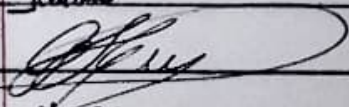


Segunda - Feira - dia 18 - Outubro - 20:00h
Mão Odipaina - 20:00h.

| Nº | NOME DO VEREADOR | POST. NATUBA | OBS. |
|----|-----------------------------|--|------|
| 01 | Andrelia Fabiana da Costa |  | |
| 02 | Antonio Paulino de Mello |  | |
| 03 | Carlos Santa Cruz |  | |
| 04 | Piego Almeida Madeira |  | |
| 05 | Francildo Pinna da Silva |  | |
| 06 | Denis Fernando Vieira |  | |
| 07 | Manoel Rufino Rosa Neto |  | |
| 08 | Marcelo da Silva Queiroz |  | |
| 09 | William Douglas de Carvalho |  | |

USO DA PALAVRA

| Nº | VEREADOR INSCRITO | OBS. |
|----|---|------|
| 01 | Andrelia | |
| 02 | Paulino | |
| 03 |  | |
| 04 | NETO | |
| 05 | PAULINO | |
| 06 | Duigo modina. | |
| 07 | | |
| 08 | | |
| 09 | | |